



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel		Vendor Code		SC SHR		Dept. A SHR		Contract Number 98-177 A3	
County Department SHERIFF				Dept. Orgn. SHR SHR		Contractor's License No.			
County Department Contract Representative ROD HOOPS, CAPTAIN				Telephone 387-0640		Total Contract Amount			
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: Employment									
If not encumbered or revenue contract type, provide reason:									
Commodity Code			Contract Start Date 3-28-98		Contract End Date 6-30-06		Original Amount		Amendment Amount
Fund AAA	Dept. SHR	Organization 783	Appr. 100	Obj/Rev Source 1010	GRC/PROJ/JOB No. 783		Amount		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.		Amount		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.		Amount		
Project Name Dentist (Full-Time)				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D
Contract Type 2b									

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Heike Olafsen, DDS

hereinafter called **CONTRACTOR**

Address

(Address on File)

Telephone

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

THIRD AMENDMENT

In the contract between Heike Olafsen, DDS and the San Bernardino County Sheriff's Department, Contract No. 98-177, the following change is hereby made and agreed to, effective July 1, 2003:

I. Section 6., Paragraph a) is hereby amended to read as follows:

6. **TERMINATION CONDITIONS.**

- a) This contract shall be terminate on June 30, 2006. Notwithstanding the foregoing, this contract may be terminated earlier at any time, with or without cause, by CONTRACTOR or by COUNTY, upon written notice given to the other party at least fourteen (14) days prior to the date specified for termination. In the event of termination, each party shall fully pay and discharge all obligations in favor of the accruing prior to the date of termination and each party shall be released for all obligations of performance which would otherwise accrue subsequent to the date of termination. Neither party shall incur any liability to the other by reason of termination.

Except as amended, all other terms and conditions of this contract remain as stated therein.

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COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Heike Olafsen, DDS

(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Heike Olafsen
(Print or type name of person signing contract)

Title Dentist
(Print or Type)

Dated: _____

Address (Address on file)

Approved as to Legal Form

►
County Counsel, by W. Andrew Hartzell, Deputy

Date _____

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
Department Head

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By